

# UPPER PITTSBGROVE TOWNSHIP

*Linda R. Stephens, Township Clerk*

**431 Route 77, Elmer, New Jersey 08318**

Office (856) 358-8500

Fax (856) 358-1160

## **Agenda**

DATE: 04/12/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 03/08/22 REGULAR AND SPECIAL MEETING MINUTES.  
\_\_\_ MOVED \_\_\_ SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE: AGP – Letter of Endorsement to ABC

- NEW BUSINESS:
1. Public Hearing and Final Adoption “AN ORDINANCE AMENDING AN ORDINANCE FIXING THE COMPENSATION TO BE PAID TO THE ELECTED AND APPOINTED OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UPPER PITTSBGROVE” known as Ordinance 2022-1
  2. Public Hearing and Final Adoption “AN ORDINANCE AMENDING AN ORDINANCE PROVIDING FOR FEES AND IDENTIFICATION STICKERS AND DISPOSAL FEES FOR WHITE GOODS AND OTHER MISCELLANEOUS ITEMS” known as Ordinance 2022-2
  3. Discussion and possible introduction of “ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4045.14) known as Ordinance 2022-3
  4. “RESOLUTION ESTABLISHING THE TAX RATE OF THE TOWNSHIP OF UPPER PITTSBGROVE, COUNTY OF SALEM OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FOR THE BUDGET YEAR 2022” R-24-2022
  5. Introduction of 2022 Municipal Budget and scheduling of public hearing for May 10, 2022 at 7PM.
  6. Presentation by Joseph Cortes of Tatleaux Solar Group, LLC
  7. “RESOLUTION TO REFUND MONEY TO CARL MURPHY; HOMESTEAD REBATE” R-25-2022

8. "RESOLUTION TO REFUND TO EDWARD AND LYNN SUESS;  
HOMESTEAD REBATE" R-26-2022
9. "RESOLUTION OF THE TOWNSHIP OF UPPER PITTSBURGH  
AUTHORIZING RELEASE OF MAINTENANCE BOND FOR THREE  
BRIDGE ROAD ASSOCIATES FOR SITE IMPROVEMENTS ON  
BLOCK 7 LOT 11" R-27-2022

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| - Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Seery    |
| - Recreation                | - Meschi   |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

ADJOURNMENT