

UPPER PITTSBORO TOWNSHIP

Linda R. Stephens, Township Clerk

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Agenda

DATE: 08/09/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 07/12/22 REGULAR AND SPECIAL MEETING MINUTES.

___ MOVED ___ SECONDED

TREASURER'S REPORT/BILL LIST: ___ MOVED ___ SECONDED

CORRESPONDENCE: Salem County Commissioners – Meeting, 11/02/2022

- NEW BUSINESS:
1. “RESOLUTION TO EXTEND THIRD QUARTER TAX DUE DATE”
R-47-2022
 2. “RESOLUTION ACCEPTING MORTGAGE PAYOFFS FROM CHERYL
A. HADIK” R-48-2022
 3. “RESOLUTION IN SUPPORT OF SALEM CITY, LOCATED IN THE
COUNTY OF SALEM AND STATE OF NEW JERSEY, BEING
DESIGNATED HOME TO THE WIND INSTITUTE FOR THE STATE
OF NEW JERSEY” R-49-2022
 4. “RESOLUTION OF THE MAYOR AND COMMITTEE OF THE
TOWNSHIP OF UPPER PITTSBORO GRANTING A
CORRECTION OF ERRORS” R-50-2022
 5. ““RESOLUTION AWARDED QUOTES FOR CERTIFIED
OUTBOUND SURVEYS AS REQUIRED FOR THE
PLANNING INCENTIVE GRANT” R-51-2022 (Dickinson 77/5 &6)

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-----------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Seery |
| - Recreation | - Meschi |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - American Legion Ambulance | - Meschi |

CLOSED SESSION: Contract Negotiations

ADJOURNMENT