## **UPPER PITTSGROVE TOWNSHIP**

*Linda S. Buzby, Township Clerk* **431 Route 77, Elmer, New Jersey 08318** Office (856) 358-8500 Fax (856) 358-1160

## Agenda

DATE: 02/08/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 01/04/22 REORGANIZATION AND 01/04/2022 REGULAR MEETING MINUTES. \_\_\_\_\_MOVED \_\_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: MOVED SECONDED

CORRESPONDENCE: SADC

Fralinger Engineering - Solid Waste Permitting Inspections

- NEW BUSINESS: 1. "RESOLUTION OF UPPER PITTSGROVE TOWNSHIP COMMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2021" R-11-2022
  - 2. "RESOLUTION AWARDING QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-12-2022 (Valentine – Block 13 Lot 21)
  - 3. "RESOLUTION AWARDING QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-13-2022 (Valentine – Block 13 Lot 21.01 & 21.02)
  - 4. "RESOLUTION AWARDING QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-14-2022 (Dickinson – Block 77 Lots 5 & 6)
  - 5. "RESOLUTION IN OPPOSITION TO THE RECOMMENDATION OF THE FEASIBILITY STUDY ON THE CREATION OF A COUNTYWIDE REGIONAL SCHOOL DISTRICT IN SALEM COUNTY, NEW JERSEY" R-15-2022

OTHER BUSINESS: COMMITTEE REPORTS

- Convenience Center
- Buildings & Grounds
- JIF Program
- Municipal Alliance
- Personnel
- Roads
- Recreation
- School Board Liaison
- Land Use
- Farmland Preservation
- Finance
- American Legion Ambulance

- Bishop

- Bishop
- Cimprich
- Seery - Meschi
- Mesch - Seery
- Meschi
- Mesch - Zeck
- Zeck
- Cimprich - Cimprich
- Meschi
- Meschi

PUBLIC COMMENTS:

CLOSED SESSION: Contract Negotiations

ADJOURNMENT

BUDGET WORKSHOP