## **UPPER PITTSGROVE TOWNSHIP**

Linda R. Stephens, Township Clerk
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Office (856) 358-8500
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## **Agenda**

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DATE: 02/14/23
TIME: 7:00PM
PLACE: TOWN HALL
PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE
MOTION TO APPROVE 01/04/23 REORGANIZATION AND 01/04/2022 REGULAR MEETING MINUTES MOVEDSECONDED
TREASURER'S REPORT/BILL LIST: MOVED SECONDED
CORRESPONDENCE: SADC – PIG Grant Approvals Salem County Sheriff's Office Paul Harding
NEW BUSINESS:  1. "RESOLUTION OF UPPER PITTSGROVE TOWNSHIP COMMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2022" R-11-2023

- 2. "RESOLUTION APPOINTING PERSONNEL TO THE PILESGROVE JOINT MUNICIPAL COURT" R-12-2023
- 3. "RESOLUTION AUTHORIZING FINAL APPROVAL JAMES AND DIANNE VALENTINE BLOCK 13 LOTS 21.01 AND 21.02" R-13-2023
- 4. "RESOLUTION APPOINTING LAND USE BOARD CLASS IV MEMBER "R-14-2023
- 5. "RESOLUTION AWARDING SHELTER SERVICES" R-15-2023
- 6. "RESOLUTION APPOINTING DEPUTY CLERK, DEPUTY REGISTRAR OF VITAL STATISTICS, RECYCLING COORDINATOR, AND SAFETY AND CLAIMS COORDINATOR" R-16-2023
- 7. Discussion and possible introduction of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE AMERICAN RECOVERY ACT FUND FOR THE REPAIR OF THE CONVENIENCE CENTER RETAINING WALL" known as Ordinance 2023-1

## PUBLIC COMMENTS:

## OTHER BUSINESS:

COMMITTEE REPORTS - Convenience Center - Bishop - Buildings & Grounds - Bishop

- JIF Program
 - Municipal Alliance
 - Personnel
 - Meschi

Personner
 Roads
 Recreation
 School Board Liaison
 Land Use
 Farmland Preservation
 Meschi
 Zeck
 Cimprich
 Cimprich

Farmland Preservation
 Finance
 American Legion Ambulance
 Meschi
 Meschi

**ADJOURNMENT** 

**BUDGET WORKSHOP**