## **UPPER PITTSGROVE TOWNSHIP**

*Linda R. Stephens, Township Clerk* **431 Route 77, Elmer, New Jersey 08318** Office (856) 358-8500 Fax (856) 358-1160

## **Agenda**

DATE: 02/11/25

TIME: 7:00PM

PLACE: TOWN HALL

MOTION TO APPROVE 01/07/25 REGULAR AND REORGANIZATION MEETING MINUTES. \_\_\_\_MOVED \_\_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_\_\_ MOVED \_\_\_\_\_ SECONDED

CORRESPONDENCE:

- NEW BUSINESS: 1. Public Hearing and adoption "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2025 CAPTIAL IMPROVEMENT FUND FOR THE PURCHASE OF A TRUCK AND EQUIPMENT" known as Ordinance 2025-1
  - 2. Joseph Henry, Hardenburg Insurance Heat Injury and Stress Prevention
  - 3. "RESOLUTION AWARDING BID FOR PURCHASE OF A 2018 INTERNATIONAL TRUCK" R-11-2025
  - 4. "RESOLUTION OF UPPER PITTSGROVE TOWNSHIP COMMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2024" R-12-2025
  - 5. "RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER PITTSGROVE, COUNTY OF SALEM, STATE OF NEW JERSEY ADOPTING THE SALEM COUNTY MULTI-JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN UPDATE" R–13-25
  - 6. "RESOLUTION COMMITTING TO DCA'S FOURTH ROUND AFFORDABLE HOUSING PRESENT NEED AND PROSPECTIVE NEED NUMBERS" R-14-2025
  - 7. "RESOLUTION TO SUPPORT PUBLISHING LEGAL NOTICES ON OFFICIAL GOVERNMENT WEBSITES" R-15-2025

**PUBLIC COMMENTS:** 

OTHER BUSINESS: COMMITTEE REPORTS

- Convenience Center
- Buildings & Grounds
- JIF Program
- Municipal Alliance
- Personnel
- Roads
- Recreation
- School Board Liaison
- Land Use
- Farmland Preservation
- Finance
- Municipal Ambulance

- Bishop

- Bishop
- Cimprich
- Seery
- Meschi
- Bishop
- Zeck
- Zeck
- Cimprich - Cimprich
- Meschi
- Meschi

ADJOURNMENT

BUDGET WORKSHOP