

UPPER PITTSBGROVE TOWNSHIP

Linda S. Buzby, Township Clerk

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Agenda

DATE: 06/11/19

TIME: 7:00PM

PLACE: TOWN HALL

MOTION TO APPROVE 05/14/19 REGULAR MEETING MINUTES. ____ MOVED ____SECONDED

TREASURER'S REPORT/BILL LIST: ____ MOVED ____ SECONDED

CORRESPONDENCE: Fralinger Engineering, PA – NJDOT FY2020 State Aid Program
Caffeinated Cyclist's Bicycle Team Time Trial Event

- NEW BUSINESS:
1. "RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 CLEAN COMMUNITIES PROGRAM" R-28-2019
 2. Discussion and possible introduction of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2019 CAPITAL IMPROVEMENT FUND FOR THE 2019 MAINTENANCE & REPAIR PROGRAM" to be known as Ordinance 2019-4
 3. "RESOLUTION TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY" R-29-2019
 4. Discussion and possible introduction of "AN ORDINANCE AMENDING AN ORDINANCE PROVIDING FOR FEES FOR IDENTIFICATION STICKERS AND DISPOSAL FEES FOR WHITE GOODS AND OTHER MISCELLANEOUS ITEMS" known as Ordinance 2019-5
 5. "RESOLUTION RESCINDING MUNICIPAL RIGHT TO FARM RESTRICTIONS AND AGRICULTURAL BUFFERS AS TO BLOCK 28 LOT 23, UPPER PITTSBGROVE TOWNSHIP" known as R-30-2019 (Hilda McCracken 28/23)
 6. "RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF UPPER PITTSBGROVE ADOPTING THE FORM OF NEW JERSEY BY CLAIMANTS FOR THE FILING OF NOTICES OF TORT CLAIM AGAINST THE TOWNSHIP OF UPPER PITTSBGROVE IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY TORT CLAIMS ACT, N.J.S.A. 59:8-6 AND DESIGNATING QUAL-LYNX AS THE AGENT FOR THE TOWNSHIP OF UPPER PITTSBGROVE TO PROVIDE THE QUESTIONNAIRE TO ALL OF THE CLAIMANTS AND TO

RECEIVE THE COMPLETED QUESTIONNAIRE FROM THE CLAIMANTS.” known as R-31-2019

7. “RESOLUTION ACCEPTING MORTGAGE PAYOFFS FROM DAVID BRUCE DARE” R-32-2019

8. Discussion and possible “RESOLUTION IN SUPPORT OF THE COUNTY OF SALEM TO UNDERTAKE A STUDY TO RESEARCH A COUNTY-WIDE SCHOOL SYSTEM” R-33-2019

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-------------------------|------------|
| - Convenience Center | - Zeck |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Seery |
| - Municipal Alliance | - Seery |
| - Personnel | - Cimprich |
| - Roads | - Bishop |
| - Recreation | - Meschi |
| - School Board Liaison | - Zeck |
| - Land Use | - Meschi |
| - Farmland Preservation | - Cimprich |
| - Finance | - Cimprich |

PUBLIC COMMENTS:

ADJOURNMENT