

# UPPER PITTSBGROVE TOWNSHIP

*Linda R. Stephens, Township Clerk*

**431 Route 77, Elmer, New Jersey 08318**

Office (856) 358-8500

Fax (856) 358-1160

## **Agenda**

DATE: 06/11/24

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 05/14/2024 REGULAR MEETING MINUTES. \_\_\_\_MOVED\_\_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_\_ MOVED \_\_\_\_ SECONDED

CORRESPONDENCE: NONE

- NEW BUSINESS:
1. Public hearing and adoption "AN ORDINANCE TO ESTABLISH MINIMUM STORMWATER MANAGEMENT REQUIREMENTS AND CONTROLS FOR 'MAJOR DEVELOPMENT IN THE TOWNSHIP OF UPPER PITTSBGROVE' known as Ordinance 2024-15
  2. Public hearing and adoption "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2024 CAPITAL IMPROVEMENT FUND FOR THE 2024 MAINTENANCE & REPAIR PROGRAM" known as Ordinance 2024-16
  3. "RESOLUTION AWARDING BID FOR 2024 MAINTENANCE & REPAIR PROGRAM" R-32-2024
  5. Discussion and introduction "AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBGROVE AMENDING AND SUPPLEMENTING ORDINANCES 85-3, 2005-7 AND 2006-5 "HOUSING STANDARDS" OF THE CODE OF THE TOWNSHIP OF UPPER PITTSBGROVE REGARDING CHANGING THE LANGUAGE TO RESALE CERTIFICATE AND RENTAL CERTIFICATE AND ADDING THE REQUIREMENT FOR INSPECTIONS OF LEAD-BASED PAINT IN CERTAIN RESIDENTIAL DWELLINGS" known as Ordinance 2024-17
  6. "RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 CLEAN COMMUNITIES PROGRAM" R-33-2024

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| – Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Bishop   |
| - Recreation                | - Zeck     |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

ADJOURNMENT