

# UPPER PITTSBGROVE TOWNSHIP

*Linda R. Stephens, Township Clerk*

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## **Agenda**

DATE: 03/08/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 02/08/22 REGULAR AND SPECIAL MEETING MINUTES.

\_\_\_ MOVED \_\_\_ SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE:

- NEW BUSINESS:
1. "EMERGENCY TEMPORARY RESOLUTION PRIOR TO FINAL ADOPTION OF THE BUDGET TOWNSHIP OF UPPER PITTSBGROVE, COUNTY OF SALEM" R-16-2022
  2. Discussion and possible introduction "AN ORDINANCE AMENDING AN ORDINANCE FIXING THE COMPENSATION TO BE PAID TO THE ELECTED AND APPOINTED OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UPPER PITTSBGROVE" known as Ordinance 2022-1
  3. Review bids and award contract "RESOLUTION AWARDING BIDS FOR SOLID WASTE COLLECTION AND RECYCLING COLLECTION" R-17-2022
  4. Tax Collector's Annual Report
  5. Discussion and possible introduction ordinance "AN ORDINANCE AMENDING AN ORDINANCE PROVIDING FOR FEES AND IDENTIFICATION STICKERS AND DISPOSAL FEES FOR WHITE GOODS AND OTHER MISCELLANEOUS ITEMS" known as Ordinance 2022-2
  6. "RESOLUTION AUTHORIZING FINAL APPROVAL KESSEL'S NURSERY, LLC BLOCK 14 LOT 7" R-18-2022
  7. "RESOLUTION AUTHORIZING FINAL APPROVAL KESSEL'S NURSERY, LLC BLOCK 14 LOT 9" R-19-2022
  8. Review quotes and "RESOLUTION AWARDING SHELTER SERVICES" R-20-2022

9. "RESOLUTION AWARDING QUOTES FOR CERTIFIED  
OUTBOUND SURVEYS AS REQUIRED FOR THE  
PLANNING INCENTIVE GRANT" R-21-2022
10. "RESOLUTION AWARDING QUOTES FOR  
TITLE/SETTLEMENT WORK AS REQUIRED FOR THE  
PLANNING INCENTIVE GRANT" R-22-2022
11. "RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT  
BETWEEN THE TOWNSHIP OF UPPER PITSTGROVE AND THE  
TOWNSHIP OF CARNEYS POINT FOR PRIMARY EMERGENCY  
MEDICAL SERVICE BASIC LIFE SUPPORT (AMBULANCE)  
COVERAGE" R-23-2022

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| - Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Seery    |
| - Recreation                | - Meschi   |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

ADJOURNMENT