

UPPER PITTSBORO TOWNSHIP

Linda R. Stephens , Township Clerk

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Agenda

DATE: 11/09/21

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 10/12/21 REGULAR MEETING MINUTES. ____ MOVED ____SECONDED

TREASURER'S REPORT/BILL LIST: ____ MOVED ____ SECONDED

CORRESPONDENCE: None at this time

NEW BUSINESS: 1. Report on Best Practices by CFO

2. "RESOLUTION FOR APPLICATION TO THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR FUNDING FOR THE FISCAL GRANT CYCLE OCTOBER 2020-JUNE 2025 MUNICIPAL ALLIANCE THROUGH THE COUNTY OF SALEM" R-56-2021

3. "RESOLUTION AUTHORIZING FINAL APPROVAL B. ANNABELLE HAMILTON BLOCK 29 LOT 9, BLOCK 32 LOT 1" – R-57-2021

4. "RESOLUTION AWARDING QUOTE FOR CERTIFIED OUTBOUND SURVEYS AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-58-2021 (Hamilton)

5. "RESOLUTION AWARDING QUOTE FOR TITLE/SETTLEMENT WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-59-2021 (Hamilton)

6. "RESOLUTION APPOINTING A DEPUTY CLERK" R-60-2021

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-----------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Seery |
| - Recreation | - Meschi |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - American Legion Ambulance | - Meschi |

PUBLIC COMMENTS

ADJOURNMENT